

## United States Patent and Trademark Office

UNITED STATES DEPARTMENT OF COMMERCE United States Patent and Trademark Office Address: COMMISSIONER FOR PATENTS P.O. Box 1450 Alexandria, Virginia 22313-1450 www.uspto.gov

**BIB DATA SHEET** 

## **CONFIRMATION NO. 5609**

| <b>SERIAL NUMBER</b> 10/530,163  |   | FILING or 371(c)<br>DATE<br>04/04/2005 |                 |                  | CLASS G   |               | GROUP ART UNIT<br>1724                |          | ATTORNEY DOCKET<br>NO.<br>2094002US1ANP |   |  |
|--|---|--|-----------------|------------------|-----------|---------------|---------------------------------------|----------|---|---|--|
| RI   |   | RULI                                   | E ;             |                  |           |               |                                       |          |   |   |  |
| APPLICANTS  Massoud Karimnia, Hamburg, GERMANY;  |   |  |                 |                  |           |               |                                       |          |   |   |  |
| ** CONTINUING DATA **********************************  |   |  |                 |                  |           |               |                                       |          |   |   |  |
| ** FOREIGN APPLICATIONS ************************************                                     |   |  |                 |                  |           |               |                                       |          |   |   |  |
| ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** ** SMALL ENTITY **                             |   |  |                 |                  |           |               |                                       |          |   |   |  |
| Foreign Priority claimed 35 USC 119(a-d) conditions  | Yes No Ves No   | Yes ☐ No ☐ Met aft<br>Allowa           |                 | STATE OR COUNTRY |           | EETS<br>WINGS | TOT.                                  |          | INDEPENDENT<br>CLAIMS                   |   |  |
| Verified and /PETER A PAH HRUSKOCI/ Acknowledged Examiner's Signature Initials                   |   |  | PAH<br>Initials |                  | GERMANY 1 |               | 10                                    | 9        |   | 2 |  |
| ADDRESS  |   |  |                 |                  |           |               |                                       |          |   |   |  |
| SAND & SEBOLT AEGIS TOWER, SUITE 1100 4940 MUNSON STREET, NW CANTON, OH 44718-3615 UNITED STATES |   |  |                 |                  |           |               |                                       |          |   |   |  |
| TITLE  |   |  |                 |                  |           |               |                                       |          |   |   |  |
| Method and reactor for decalcifying and simultaneously removing harmful substances               |   |  |                 |                  |           |               |                                       |          |   |   |  |
|  |   |  |                 |                  |           |               | ☐ All Fees                            |          |   |   |  |
|  | FEES: Authority has been given in Paper  No to charge/credit DEPOSIT ACCOUNT  No for following: |  |                 |                  |           | [             | ☐ 1.16 Fees (Filing)                  |          |   |   |  |
|  |   |  |                 |                  |           | NT            | ☐ 1.17 Fees (Processing Ext. of time) |          |   |   |  |
|  |   |  |                 |                  |           |               | ☐ 1.18 Fees (Issue)                   |          |   |   |  |
|  |   |  |                 |                  |           |               | ☐ Other                               |          |   |   |  |
|  |   |  |                 |                  |           |               |                                       | ☐ Credit |   |   |  |